
HOUSE COMMITTEE ON CORPORATIONS

THIS MEETING WILL BE VIRTUAL via WebEx

NOTICE OF MEETING

DATE: Monday, February 1, 2021

TIME: 4:00 PM

PLACE: Virtual Meeting via WebEx

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [5030](#)

BY McNamara, Noret, Bennett, Solomon

ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING RHODE ISLAND'S ATTORNEY GENERAL TO REVIEW THE RECENT INCREASE IN WATER CHARGES BY THE KENT COUNTY WATER AUTHORITY AND THE PUBLIC UTILITIES COMMISSION {LC422/1}

01/15/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

House Bill No. [5031](#)

BY McNamara

ENTITLED, AN ACT RELATED TO MOTOR AND OTHER VEHICLES -- ELECTRIC VEHICLE CHARGING STATIONS {LC154/1} (Requires the department of transportation, along with the division of motor vehicles and the office of energy resources, to develop, no later than January 1, 2022, a plan for statewide electric vehicle charging station infrastructure.)

01/15/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

House Bill No. [5049](#)

BY Phillips

ENTITLED, AN ACT RELATING TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LODIE BRIEN AGENCY, INC. {LC616/1}

01/21/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

House Bill No. [5050](#)

BY Fellela

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF SHERWOOD CONDOMINIUM, INC. {LC27/1}

01/22/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

House Bill No. [5051](#)

BY Baginski

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS, AND PARTNERSHIPS -- RHODE ISLAND BUSINESS CORPORATION ACT {LC729/1} (Increases time that SOS can withdraw a certificate of revocation for a corporation, nonprofit corporation, or LLC from 10 to 20 years without the corporation or limited liability company being required to seek reinstatement by the legislature.)

01/22/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

House Bill No. [5055](#)

BY Solomon

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- DEPARTMENT OF TRANSPORTATION {LC171/1} (Allows DOT to make emergency repairs to municipal roads upon request up to \$150,000 unless higher amount agreed to in writing with payment determination within 90 days.)

01/22/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

House Bill No. [5105](#)

BY Baginski

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES - RETAIL LICENSES {LC897/1} (Authorizes a holder of a Class B license to sell alcoholic beverages with take-out food orders with a sunset on 12/31/2022.)

01/22/2021 Introduced, referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

Senate Bill No. [70](#)

BY DiPalma

ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF MIGRANT, LLC {LC434/1}

01/19/2021 Placed on the Senate Consent Calendar

01/22/2021 Placed on the Senate Consent Calendar

01/26/2021 Senate read and passed

01/27/2021 Referred to House Corporations

01/29/2021 Scheduled for hearing and/or consideration

The State House remains closed to in-person testimony.

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

Documents provided by the public will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HCORP.aspx>.

We are taking public testimony two different ways:

Written testimony is encouraged and should be submitted to lmansolillo@rilegislature.gov.

For those who would prefer the option of providing verbal testimony, please send an email to lmansolillo@rilegislature.gov with the following information:

Bill # you are testifying on.

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

*Deadline to request verbal testimony is Monday, February 1, 2021 at 11 a.m

Louis Mansolillo

Committee Clerk

222-2369

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